

Re: Messages & Communications Doc. No. 38GL-26-2447 through 2455.

From: Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Date: Fri 6/12/2026 2:38 PM  
 To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



**Elijah Untalan**  
**Clerks Office**

**I Mina'trentai Ocho na Liheslaturan Guåhan**

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

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 Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>  
 Sent: Friday, June 12, 2026 2:28 PM  
 To: Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>  
 Subject: Messages & Communications Doc. No. 38GL-26-2447 through 2455.

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2447 through 2455** for processing:

|   |              |                                                 |                                                                                                                                                                                                                                                                                        |
|---|--------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ✓ | 38GL-26-2447 | Department of Public Health and Social Services | EMS Commission and EMS for Children Advisory Committee Meeting held May 28, 2026 and reconvened on June 04, 2026*                                                                                                                                                                      |
| ✓ | 38GL-26-2448 | Department of Public Health and Social Services | Acting Director Designation of PeterJohn D. Camacho, MPH, for the Department of Public Health and Social Services from June 15, 2026 to June 17, 2026*                                                                                                                                 |
| ✓ | 38GL-26-2449 | Department of Public Health and Social Services | Guam Board of Barbering and Cosmetology Board Meeting Packet for June 8, 2026*                                                                                                                                                                                                         |
| ✓ | 38GL-26-2450 | Department of Public Health and Social Services | Guam Board of Medical Examiners Board Meeting Packet for June 10, 2026*                                                                                                                                                                                                                |
| ✓ | 38GL-26-2451 | Department of Parks and Recreation              | Approval of the Above-Step Recruitment of Gabrielle Lynn Lupola for Historian*                                                                                                                                                                                                         |
| ✓ | 38GL-26-2452 | Civil Service Commission                        | Board Meeting Packet for June 11, 2026*                                                                                                                                                                                                                                                |
| ✓ | 38GL-26-2453 | Commission on Decolonization                    | FY2024 Citizen-Centric Report*                                                                                                                                                                                                                                                         |
| ✓ | 38GL-26-2454 | Guam Commission for Educator Certification      | This is a Transmittal to I Liheslaturan Guåhan of Proposed Rules and Regulations pursuant to the Administrative Adjudication Law for Proposed Amendments to Existing Rules and Regulations, 5A GAR Education, Chap. 8 Guam Commission for Education Certification (PL.31-50/PL32-220). |
| ✓ | 38GL-26-2455 | Department of Public Works                      | Prior Years Obligations to pay Xerox Corporation in the total amount of \$854.87*                                                                                                                                                                                                      |

Please retrieve Doc. No. 38GL-26-2453 through 2455 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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**Messages and Communications 38GL-26-2451\***

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Thu, Jun 11, 2026 at 2:36 PM

To: 38th Committee On Rules &lt;committeonrules@guamlegislature.gov&gt;, Sabrina Salas Matanane &lt;office.senatorbri@guamlegislature.gov&gt;

*Håfa Adai,*

Please see attached M&amp;C Doc. No. 38GL-26-2451

|              |                                    |                                                                                |
|--------------|------------------------------------|--------------------------------------------------------------------------------|
| 38GL-26-2451 | Department of Parks and Recreation | Approval of the Above-Step Recruitment of Gabrielle Lynn Lupola for Historian* |
|--------------|------------------------------------|--------------------------------------------------------------------------------|

*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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----- Forwarded message -----

From: **Melva Limo** <[melva.limo@dpr.guam.gov](mailto:melva.limo@dpr.guam.gov)>

Date: Thu, Jun 11, 2026 at 9:24 AM

Subject: ABOVE STEP RECRUITMENT - DPR Historian

To: <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>Cc: Patrick Lujan <[patrick.lujan@dpr.guam.gov](mailto:patrick.lujan@dpr.guam.gov)>, Warren Pelletier <[warren.pelletier@dpr.guam.gov](mailto:warren.pelletier@dpr.guam.gov)>, Melva Limo <[melva.limo@dpr.guam.gov](mailto:melva.limo@dpr.guam.gov)>

Good morning Speaker,

Please see attached memorandum from the DOA Director's approval for the above step recruitment. Please let me know if you have any questions.

--

Respectfully,

Melva Cruz Limo  
Administrative Services Officer  
Department of Parks & Recreation  
#1 Paseo De Susana  
Hagatna, Guam 96910  
Tel. No.: (671) 475-6290 (Direct Line)  
Tel. No. (671) 475-6288 (Permit)  
email: [melva.limo@dpr.guam.gov](mailto:melva.limo@dpr.guam.gov)

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**2 attachments** **20260610 Above Step Recruitment - DPR Historian.pdf**  
113K **38GL-26-2451.pdf**  
1127K

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**38th Committee On Rules** <committeonrules@guamlegislature.gov>

Fri, Jun 12, 2026 at 10:15 AM

To: "Speaker Frank Blas Jr." &lt;speakerblas@guamlegislature.gov&gt;

*Håfa Adai,*

Received, and thank you.



*Si Yu'os ma'ãse',*

Marie Crisostomo

Committee on Rules Assistant

## COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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[Quoted text hidden]



Speaker Frank Blas Jr. &lt;speakerblas@guamlegislature.gov&gt;

**ABOVE STEP RECRUITMENT - DPR Historian**

2 messages

**Melva Limo** <melva.limo@dpr.guam.gov>

Thu, Jun 11, 2026 at 9:24 AM

To: speakerblas@guamlegislature.gov

Cc: Patrick Lujan &lt;patrick.lujan@dpr.guam.gov&gt;, Warren Pelletier &lt;warren.pelletier@dpr.guam.gov&gt;, Melva Limo &lt;melva.limo@dpr.guam.gov&gt;

Good morning Speaker,

Please see attached memorandum from the DOA Director's approval for the above step recruitment. Please let me know if you have any questions.

--

Respectfully,

Melva Cruz Limo  
Administrative Services Officer  
Department of Parks & Recreation  
#1 Paseo De Susana  
Hagatna, Guam 96910  
Tel. No.: (671) 475-6290 (Direct Line)  
Tel. No. (671) 475-6288 (Permit)  
email: [melva.limo@dpr.guam.gov](mailto:melva.limo@dpr.guam.gov)

Doc Type: 38GL-26-2451  
OFFICE OF THE SPEAKER  
FRANK F. BLAS, JR.

June 11, 2026  
Time: 9:24 AM  
Received:

**20260610 Above Step Recruitment - DPR Historian.pdf**  
113K

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Thu, Jun 11, 2026 at 9:52 AM

To: Melva Limo &lt;melva.limo@dpr.guam.gov&gt;

Cc: Patrick Lujan &lt;patrick.lujan@dpr.guam.gov&gt;, Warren Pelletier &lt;warren.pelletier@dpr.guam.gov&gt;, Melva Limo &lt;melva.limo@dpr.guam.gov&gt;

Håfa Adai,

Confirming receipt of your email.

**Speaker, Frank F. Blas, Jr.****I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature****Guam Congress Building, 163 Chalan Santo Papa, Hagatña****(671)969-6456****[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)**

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6/11/26, 2:19 PM

Guam Legislature Mail - ABOVE STEP RECRUITMENT - DPR Historian

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[Quoted text hidden]



Honorable Lourdes Leon Guerrero  
Governor

Honorable Joshua Tenorio  
Lt. Governor

## Department of Parks and Recreation

*Depattamenton Plaset yan Dibuetision*

*Government of Guam*

*#1 Paseo de Susana, Hagatna, Guam 96910*

*Director's Office: (671) 475-6288*

*Maintenance Division: (671) 475-6354*

*Recreation Division: (671) 633-2521*

*Territorial Park Police: (671) 475-6297*

*Guam Historic Division: (671) 475-6295*



Warren E. Pelletier  
Deputy Director

June 10, 2026

Honorable Speaker Frank Blas, Jr.  
I Mina'trentai Ocho na Liheslaturan Guahan  
163 Chalan Santo Papa  
Hagatna, Guam 96910

Buenas yan Hafa Adai Speaker Blas,

The Department of Parks and Recreation is notifying your office that our request for the above-step recruitment is hereby approved by the Director of Administration on February 20, 2026 for the position of Historian at pay grade Step 8. We had selected Ms. Gabrielle Lupola who currently resides in California and will be arriving to Guam on June 22, 2026. Ms. Lupola is very excited to return back home after so many years away from our beautiful island.

This recruitment is necessary to fill a critical vacancy and support DPR's mandate to reserve and manage Guam's historical sites and records. I am attaching the approved above-step memo from the Director of Department of Administration for your review. Please let us know if your office requires additional information.

  
JOEY A. TERLAJE

Acting Deputy Director

Attachments



**38GL-26-2451**

Messages and Communications

**RECEIVED**

COMMITTEE ON RULES

June 11, 2026

2:36 p.m.

*Marie Crisostomo*



EDWARD M. BIRN  
Director (Direktot)  
RENA K. BORJA  
Deputy Director (Sigundo Direktot)

**DEPARTMENT OF  
ADMINISTRATION**  
DIPATTAMENTON ATMENESTRASION

HUMAN RESOURCES DIVISION  
(Dibision Inadilanto yan Guinaha Para Taotao)  
Telephone (Telifon): (671) 475-1101/1250 • Fax (Faks): (671) 477-3671



LOURDES A. LEON GUERRERO  
Governor (Maga'hága)  
JOSHUA F. TENORIO  
Lt. Governor (Sigundo Maga'láhi)

February 20, 2026

**HRD NO.: 26-052**

**TO:** Director, Department of Administration

**FROM:** Personnel Services Administrator, Human Resources Division

**SUBJECT:** Review of Above-Step Recruitment Request  
**RE:** Gabrielle Lynn Lupola, Historian

***Buenas yan Hafa Adai!*** This is in reference to the Department of Parks and Recreation's Above-Step Recruitment request for Ms. Gabrielle Lynn Lupola to the Historian position under the Historic Resources Division (Local).

The Department is requesting to employ Ms. Lupola as a full-time employee at Pay Grade M, Step 08, at \$64,136.00 per annum. The request is based on the following authority:

- *Title 4, Guam Code Annotated, Section 6205 relative to the ability of the Appointing Authority to petition the Department of Administration (DOA) for the recruitment at a higher step not to exceed step 10 because of recruitment difficulty or exceptional qualifications.*
- *Chapter 6, Rule 6.001 (a)(b), of the current Department of Administration' Personnel Rules and Regulations.*
- *CSC Resolution No. 95-02 relative to the above-step recruitment for initial employment.*

The minimum experience and training requirement for the Historian position is:

- A. Two (2) years of experience in research, writing, teaching, interpretation or other demonstrable professional activity with an academic institution, historical organization or agency, museum, or other professional institution and graduation from a recognized college or university with a graduate degree in history or closely related field; OR
- B. Three (3) years of experience in research, writing, teaching, interpretation or other demonstrable professional activity with an academic institution, historical organization or agency, museum, or other professional institution and graduation from a recognized college or university with a bachelor's degree in history or closely related field.

Upon review of Ms. Lupola's application, she was evaluated utilizing the "A" clause, which requires two years or 24 months of work experience and a Master's degree or 48 months of education credit, for a combined total of 72 months of required education and experience in history and teaching or related to qualify for the position.

**Work Experience**

- Adjunct Professor, Santa Monica College: 01/01/2025 – 06/13/2025, Credits – 2.5 months.
- Adjunct Professor, MiraCosta College : 09/01/2024 – 06/13/2025, Credits – 9 months.
- Teaching Assistant, UCLA: 08/01/2022 – 06/30/2024, Credits – 11.5 months.
- Mentorship Coordinator, UCLA: 08/01/2022 – 06/30/2023, Credits – 2.75 months.

**Education**

- Master of Arts in Asian American Studies on June 14, 2024.

Ms. Lupola was credited 25.75 months of work experience and 48 months of education credit, for a total of 73.75 months, and a final earned rating of 70.15 above the minimum qualifications required.

In addition, Ms. Lupola prepared, performed, and transcribed her own oral history interviews with Manamko, scholars, and other community members as well as self-led archival explorations of the UOG's Micronesian Area Research Center, Nieves M. Flores Memorial Library, and the Guam Museum. Ms. Lupola plans to conduct public-facing historical research that serves the people of Guam as a collective

- continuing the legacy of CHamoru-centered storytelling that acknowledges and honors Guam's humanity rather than contributing to its erasure, and intends to utilize her historical knowledge and specialty in Guam and Pacific Islander studies to streamline historical records and to further the Guahan oral histories collection. The skills and knowledge she possesses are expected to bring great value to the organization.

Based on the above, and taking into consideration internal and external salary information reviewed, HRD recommends that Ms. Lupola be hired as an Historian at pay grade M, Step 08, or \$64,136.00 per annum based on exceptional qualifications.

Final approval and implementation of the above-step salary is contingent upon satisfying the legal requirements of 4GCA, sections 6205 and 6303.1(a), Transparency and Disclosure, which involves posting the "petition" for the Above Step Recruitment on the appropriate website(s) as well as notifying all major print and radio news media. Public Law 38-82, requires the department to post the "petition" on the Guam Public Notices Portal and transmit to the Speaker of I' Liheslaturan Guahan at least 10 days before the applicant is hired.



Should you require additional information, please contact the Human Resources Division, Recruitment Branch at 475-1128/1141. Dangkolo na Agradesimiento!



**TONY C. AGUON**

☒ APPROVED

☐ DISAPPROVED



**EDWARD M. BIRN**  
Director of Administration

Date: 3/12/26